

## RESOLUTION ESTABLISHING MUNICIPAL WARDS

### RESOLUTION NO. 2021-10

**WHEREAS**, the Town of Lake is required to establish wards in accordance with Section 5.15 of the Wisconsin Statutes; and

**WHEREAS**, it is necessary to reflect the Price County Tentative Supervisory District Plan in the wards so established.

**NOW THEREFORE BE IT RESOLVED** that the Town Board of Lake does hereby create a ward plan consisting of 2 wards, as follows:

Ward 1, containing a 2020 population of 441, and comprising a part of tentative supervisory district 3.

A description of the boundaries of Ward 1 consistent with the conventions set forth in Section 4.003 of the Wisconsin Statutes is set forth as follows: The southern part of the Town of Lake, everything lying south of Maple Ridge Road running westerly from the easterly edge of the Town of Lake to the intersection of Butternut Creek, everything lying easterly of Butternut Creek running southerly to the intersection of County Road E, everything lying southerly of County Road E running westerly to the west boundary of Price County. Also known as Price County Supervisory district #3 located in the Town of Lake. Population=441

The polling place for Ward 1 is hereby designated as follows: Town of Lake Hall at W8095 County Road E.

Ward 2, containing a 2020 population of 665, and comprising part of tentative supervisory district 10.

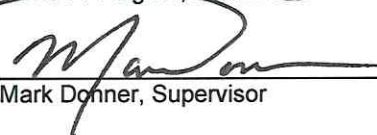
A description of the boundaries of Ward 2 consistent with the conventions set forth in Section 4.003 of the Wisconsin Statutes, is set forth as follows: The northern part of the Town of Lake, everything lying north of Maple Ridge Road running westerly from the easterly edge of the Town of Lake to the intersection of Butternut Creek, everything lying westerly of Butternut Creek running southerly to the intersection of County Road E, everything lying northerly of County Road E running westerly to the west boundary of Price County. Also known as Price County Supervisory District #10 located in the Town of Lake. Population=665

The polling place for Ward 2 is hereby designated as follows: Town of Lake Hall at W8095 County Road E.

**BE IT FURTHER RESOLVED** that there is attached to and made a part of this resolution a map of the Town of Lake which illustrates the revised boundaries of the above-listed wards.

Dated this 23<sup>rd</sup> day of September 2021.

  
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David F. Wagner, Chairman

  
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Mark Donner, Supervisor

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Edward Kane, Supervisor

I, Clerk in and for the Town of Lake hereby certify that the foregoing is true and correct copy of Resolution No. 2021-10 adopted by the Town Board of the Town of Lake on the 23<sup>rd</sup> day of September 2021.

  
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Lita J. Mason, Clerk